### **Central U.P. Small Business Support**



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## **Central UP Small Business Support**

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## What is The HUB?





The Hub is made possible by American Rescue Plan Act, State and Local Fiscal Recovery Funding supplied by the U.S. Department of Treasury.

### MICHIGAN ECONOMIC DEVELOPMENT CORPORATION

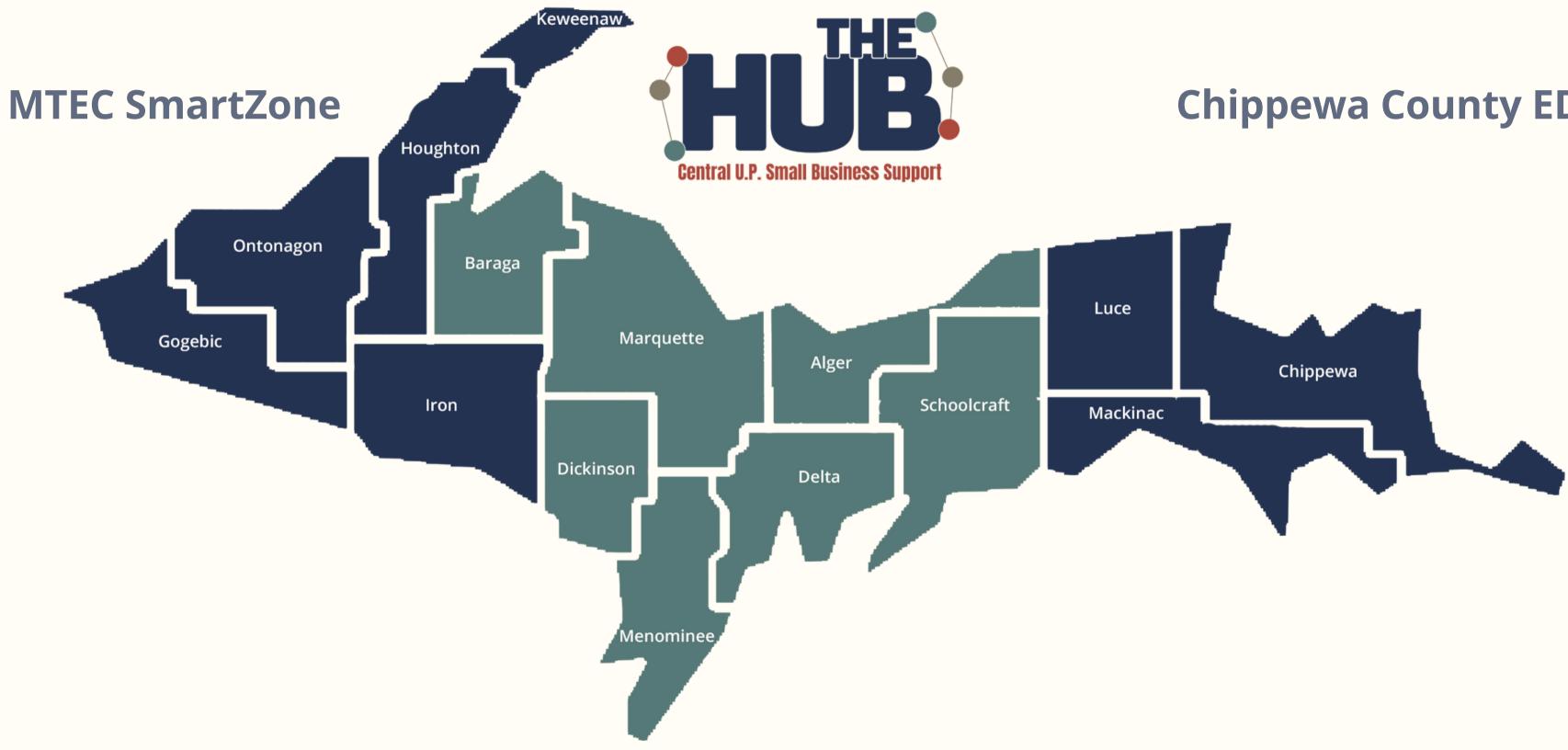
## **MEDC SBSH Program Objectives**

Increase access to regional, state, & national small business resources

Expand Hub network partners' geographic reach into underserved and rural areas







### **Chippewa County EDC**



The Lake Superior Community Partnership (LSCP) serves as the coordinating partner for the Central U.P. Small Business Support Hub, a collaboration of seven strategic partners. A senior leader from each Strategic Partner agency serves on The HUB's Advisory Council.



SAULT TRIBE thrive

MICHIGAN ECONOMIC DEVELOPMENT CORPORATION

This project supported by federal award number [SLFRP0127] awarded to Lake Superior Community Partnership by the U.S. Department of the Treasury.















### Is My Business Eligible to participate in The HUB?

If your business:

- Is located within Alger, Baraga, Delta, Dickinson, Marquette, Menominee, or Schoolcraft County;
- Is independently owned and operated;
- Employs less than 500 people;
- Is NOT dominant in its field of operation;
- Is NOT a non-profit organization;
- Is NOT in the cannabis or casino gaming industry;

Then, **yes**, your business is eligible to participate!



## What does The HUB provide?

## **CONNECTIONS!**

- Small Business Resource Navigators
- Strategic Partner Programs and Services
- Local, regional, state, and federal resources
- Quarterly Events; training, programs, networking
- Direct Grants



























### The HUB's Small Business Resource Navigators:



### Baraga County & Tribal Communities

**Robin Chosa** Small Business Resource Navigator Email: <u>rlchosa@mtu.edu</u> Phone: (906) 370-6480





### Alger, Delta & Schoolcraft Counties

Ilana Minor Small Business Resource Navigator Email: <u>iminor@mtu.edu</u> Phone: (906) 370-2576



### Dickinson & Menominee Counties

Jose Laynez Small Business Resource Navigator Email: <u>jlaynez@mtu.edu</u> Phone: (906) 370-6563

### **Marquette County**

Liam Goetz Small Business Resource Navigator Email: <u>liam@accelerateUP.com</u> Phone: (906) 250-0288



## **How Can My Business Participate?**

- "Get Connected!" Scan this QR code to complete The HUB's Client Intake Form online.
- Get started by meeting with a HUB Small **Business Resource Navigator for an initial** consultation.





## **Total Available Direct Grant Funding**

**\$426,315** was allotted for direct grants to eligible HUB program participants.

**\$105,875 \$320** awarded in 2024 available

\*Direct Grants must be obligated to Grantees by February 2026 \*\*All funds must be expended by September 2026

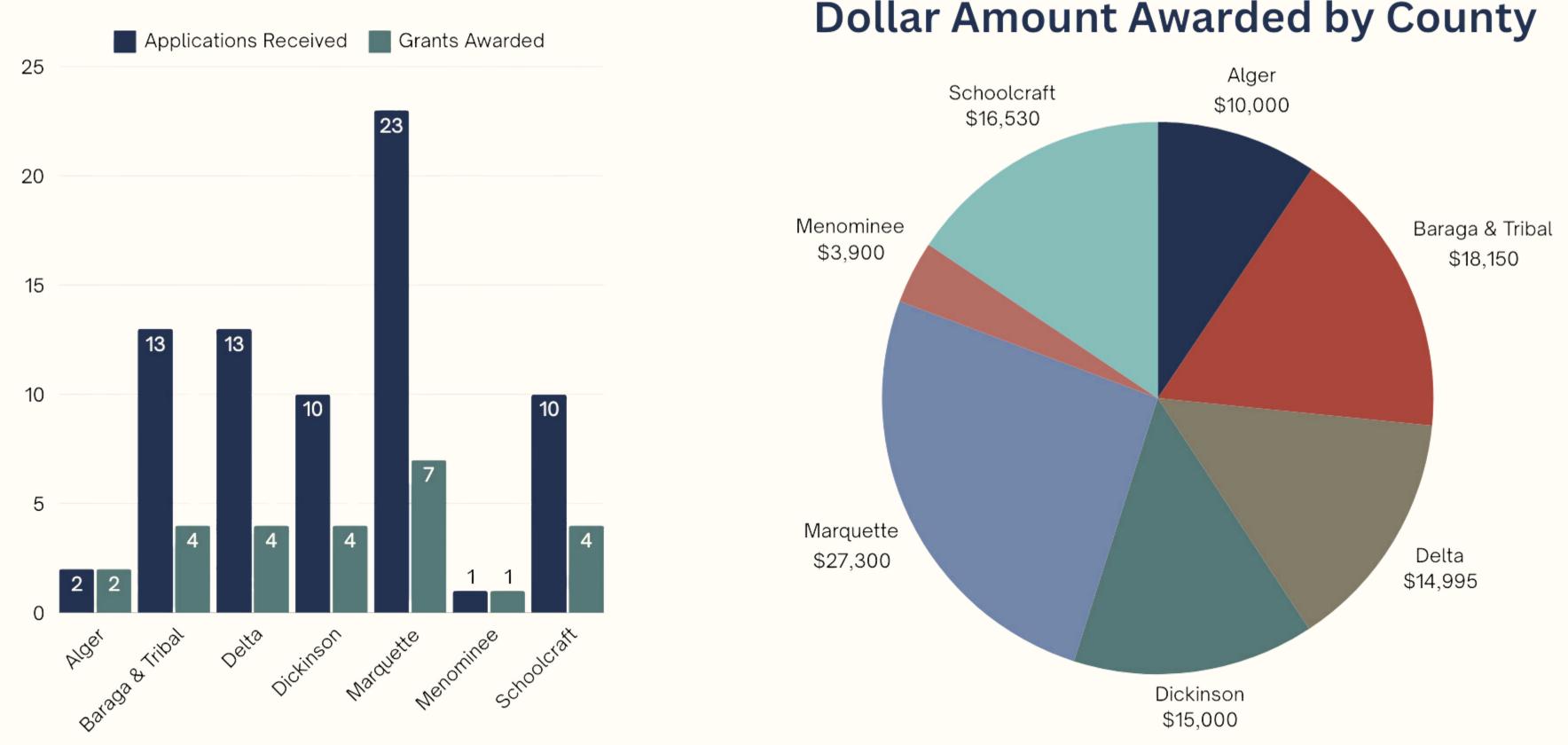
### **\$320,440** available for 2025-2026



### Impact of 1st HUB **Direct Grant Window**



### **Dollar Amount Awarded by County**



## **Eligibility for The HUB's Direct Grants**





Business must **be a HUB Program participant** 

Within the 6 months prior to the <u>award</u>, have completed one of the following options:
Attended a HUB event, training, or program
Actively engage in the small business support or services supplied by HUB Navigators and referred agencies.





## **Direct Grants may be used for:**

- Equipment, inventory, software, and hardware; the **cost of any** single unit of which CANNOT exceed \$4,999
- Highly specialized consulting services
- Initial (NOT RENEWAL) of certification or licensure received by 9/30/2026
- Any other Hub-approved cost (that is not an Ineligible Cost)

### \*Provided the funding drives stabilization or increases revenue and fills a need that cannot otherwise be met through a HUB program or service.



## **Direct Grants may NOT be used for:**

- **General overhead:** such as rent, lease payments, utilities, professional membership dues; personnel costs (salary, wages, fringe benefits), **renewals** of certifications and licenses, and subscription service **renewals** (e.g., online accounting programs/services, platforms, website hosting, etc.).
- General infrastructure projects and building-based construction or renovation; essentially ANYTHING that would disturb structures or the ground.



### **Direct Grants may NOT be used for (continued):**

- The cost of any single unit of equipment, inventory, software, or hardware, exceeding the \$4,999 maximum set by the Grant's funding source.
- Costs incurred before a Direct Grant is awarded.
- Costs that have been or will be reimbursed by the Michigan Strategic Fund (MSF), MEDC, or any other local, regional, state or federally funded program.
- Projects contrary to efforts to stop COVID-19.

\*A business may only receive one SBSH Direct Grant



## When are Direct Grants available?

| Direct Grant<br>Traunch | Application Window      | Available<br>Funds | Available Funds<br>by County | Notification<br>Tentatively by |
|-------------------------|-------------------------|--------------------|------------------------------|--------------------------------|
| 1                       | 9/18/2024 -10/17/2024   | \$105,000          | \$15,000                     | 11/22/2024                     |
| 2                       | 1/17/2025 – 2/14/2025   | \$105,000          | TBD                          | 3/31/2025                      |
| 3                       | 5/30/2025 - 6/27/2025   | TBD                | TBD                          | 8/11/2025                      |
| 4                       | 10/10/2025 - 11/07/2025 | TBD                | TBD                          | 12/22/2025                     |



## **Direct Grant Guidelines/Criteria**

This information is an overview of The HUB's Direct Grant Guidelines. For more detailed information, please refer to the **Direct Grant Guidelines** available on The HUB's website <u>centralupsmallbizhub.org</u>

### **Basic Information:**

- \$10,000 maximum award for Winter 2025 window
- Competitive grant process
- Online application
- Gant funds taxable; W-9 required
- Legal compliance and good standing w/ LARA and local municipality
- State and Federal tax obligations current or on payment plan





## **Direct Grant Guidelines/Criteria**

**Project Proposal:** 

- Clearly defined and focused goals and objectives
- Timeline with benchmarks and completion date (well before 9/30/26)
- Explains how project will drive stabilization or increase revenue (IMPACT!)
- Sufficiently demonstrates all proposed costs are eligible (supporting docs)
- Contains no ineligible costs
- Conveys funding source for project until completion and reimbursement

Recommended supporting documentation:

- quotes/estimates for services (e.g., web design and hosting, highly specialized consulting services, installation, training, etc.)
- screenshots or photos of products, items, equip., etc. with prices/fees



## **Direct Grant Scoring Rubric**

| Category  |             |
|---|-------------|
| Clearly defined and focused project goals, timelines, and benchmarks  | 1           |
| Overall <b>IMPACT</b> of the project <i>drives stabilization</i> or <i>increases revenue</i> .<br>(i.e., impacts the business's ability to leverage sales, grow their customer<br>base, or better sustains the business in some way).   | (1)         |
| Proposed project is sound, sufficiently detailed, and realistically achievable before September 30 2026.  | l<br>c<br>a |
| Business has adapted or attempted to adapt to adverse economic<br>impacts/circumstances; OR The requested project is a way to adapt. (e.g.<br>introduce new products and/or services, adapt existing product or<br>service offerings, automate business processes, or improve efficiency of<br>staffing or processes to maintain or increase revenue. | l'<br>L     |

### **Total Score:**



### **Possible Points**

### 15

### 30

Jp to 10 pts for sound and sufficiently detailed project and up to 10 pts for achievable by 9/30/2026. Up to 20 pts total

f no attempt to adapt, 0 pts Jp to **10 pts** total if has adapted, or if project is a way to adapt.

## **Direct Grant Scoring Rubric - Bonus Points**

### Category

Is the business SEDI-owned? Owner self-certifies access to credit on reasonable terms is diminished as compared to others in similar economic circumstances, due to their: (1) membership in a group that has been subjected to racial or ethnic prejudice or cultural bias within American society; (2) gender; (3) veteran status; (4) limited English proficiency; (5) physical handicap; (6) long-term residence in an environment isolated from the mainstream of American society; (7) membership of a federally or state-recognized Indian Tribe.

**Total Bonus Points:** 

**Category Points + Bonus Points (Total Points Possible)** 

### **Possible Points**

### If yes, 1 point for each of the 7 listed economic circumstances

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## **Direct Grant Guidelines/Criteria**

### Budget:

- In whole dollar amounts with total rounded to the nearest \$100.
- Consistent with project proposal
- Sufficiently detailed refer to prompts in sample budget • Match amounts from all other sources (match encouraged, not required)
- Supporting documentation for costs

Recommended supporting documentation:

- quotes/estimates for services (e.g., web design and hosting, highly specialized consulting services, installation, training, etc.) • screenshots or photos of products, items, equip., etc. with prices/fees





## Budget Template This template is optional, and applicants may use a different format for the template

| Project Title                                     |  | Business Address:  |            |  |
|---|--|--|------------|--|
| Business Name:                                    |  | County:  |            |  |
| Category  |  | Description  | Total Cost |  |
| Equipment, inventory, software, hardware          | List and describe the equipment, inventory, software, or hardware.                                   |  |            |  |
| Contracted Services                               | Describe the highly specializ for.   | ed services or services The Hub cannot provide or contract |            |  |
| Fees (license/certification/training)             | List and describe the license certification training and the associated fees.                        |  |            |  |
| Supplies  | List and describe the supplies.  |  |            |  |
| Other (specify)                                   | Describe.  |  |            |  |
| Total Project Costs (sum of the above categories) |  |  |            |  |
| Project funding from all other sources            | List each source and amount; e.g., savings, loan, credit card, Grant funds from another source, etc. |  |            |  |
| Direct Grant amount requested                     | Total project costs minus Pro  | oject Funding supplied by all other sources                |            |  |

## **Application Rejection**

The HUB reserves the right, at its sole discretion, to reject applications that:

- Do not meet the program requirements; including scope, eligibility, and allowable grant dollar use.
- Are received after the deadline.
- Are incomplete or missing necessary forms, narrative, supporting docs, or budget.
- Do not follow the outlined application requirements.



## **Review & Scoring**

Review Process for Accepted Applications

- Independent reviews scored by two HUB Navigators & Program Manager.
   Final score = the average of the 3 reviewer's scores.
- The HUB Advisory Council reviews the top 20 scoring applications.
- All applicants notified within 45-60 days after application window closes.

During review, The HUB may request additional information or clarification from applicants regarding their proposed projects. The HUB may also elect to award a Direct Grant of a lesser amount than was requested in the grant application.



## **How Businesses May Apply**

- **1. "Get Connected!"** Complete The HUB's Client Intake Form.
- **2. Meet** with a HUB Small Business Resource Navigator.

**AND** within the 4 months before each application window.

**3. Participate** in at least one HUB Event, Program or Training OR

**Actively engage** in small business coaching and consulting services provided by the Navigator or comparable business development specialist.

### AND

**4. Receive** an invitation to apply when a Direct Grant window opens!









# Learn more:

# **Stay updated:** ເທັງ bit.ly/429pvWw





# What questions may l answer for you?



# Thank you!





### Michigan **SBDC**<sup>\*</sup>

LAKE SUPERIOR COMMUNITY

PARTNERSHIP







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